**Theophany**

From Scripture we know that whatever God created was good, but with "the Fall", evil entered the world, corrupting the creation. God the Father sent His Son Jesus to save it by effecting a "new creation". This is celebrated at Theophany, The Feast commemorates the Baptism of our Lord in the Jordan River by John the Baptist, specifically with the Great Blessing of Water. "The consecration of the waters on this feast places the entire world - through its 'prime element' of water - in the perspective of the cosmic creation, sanctification, and glorification of the Kingdom of God in Christ and the Spirit.” . This water, which was believed to be transparent and purifying, is in fact polluted, inhabited by evil spirits, servants of the old gods. … By purifying the elements, by sanctifying matter, Jesus frees the cosmos from the powers of evil."Through water all of the creation is once again sanctified by God, becoming good again, the way God had intended.

The Great Blessing of Water takes place at the end of that day's Liturgy. Since our homes cannot be brought to the Church, the Church - through the priest - go to the homes. There the service of blessing, which began in the church, is finished with the sprinkling of water in the home. Traditionally, in most Orthodox parishes, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. Priest sprinkles holy water in every room of your house, which is a sign of God’s blessing upon even the small details of our daily lives.  It is also a calling to sanctify every aspect of our life and to recognize that every dimension of who we are as human beings is to be baptized into Christ, dying to sin and rising with Him in holiness. True Christianity is not escape from the world or simply a matter of emotion or morality.  No, we are called to become like God, to participate in His infinite holiness to the depths of our souls in every thought, word, and deed.

We also bring the blessed water to our homes to use throughout the year to bless our homes and to drink whether we are ill or as part of our daily prayer life. "There are many occasions in family life when a sip of holy water can help to remind us of the blessing that was given 'to bestow sanctification', 'unto healing of soul and body', 'to be a fountain welling forth unto life eternal'.

The blessing of homes by these holy waters maintains the spiritual association between the 'family church' and the parish, as well as again providing for the sharing of God's spiritual gifts. … This annual blessing is not as elaborate as the blessing of the new dwelling, but because of this it should not be overlooked, for it is in this way that the grace of God is extended to individual dwellings”. The house blessing shows the connection of the Church to the home.

 What does it mean to ask God to bless something? All things in the world have been spoiled right along with us. God must bless His world again in order for it to be the way that He wants it to be. For this reason God sent His Son Jesus and the Holy Spirit to the world: to bless everyone and everything that He made, to make all things good again. When the priest comes to bless our homes, he asks God to have mercy on the house, to rid it of every evil and to fill it with every blessing. What a wonderful way to begin the New Year!